

# Planning Policy Advisory Panel Agenda

**Date:** Monday 6 March 2023

**Time:** 6.30 pm

**Venue:** The Auditorium - Harrow Council Hub, Kenmore Avenue, Harrow, HA3 8LU

## Membership (Quorum 3)

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**Chair:** Councillor Marilyn Ashton

**Conservative Councillors:** Christopher Baxter  
Stephen Greek (VC)  
Zak Wagman

**Labour Councillors:** Asif Hussain  
Nitin Parekh  
David Perry

**Conservative Reserve Members:**

1. Salim Chowdhury
2. Anjana Patel
3. Paul Osborn
4. Norman Stevenson

**Labour Reserve Members:**

1. Graham Henson
2. Varsha Parmar
3. Krishna Suresh

**Contact:** Mwim Chellah, Senior Democratic and Electoral Services Officer  
Tel: 07761 405966 E-mail: [mwimanji.chellah@harrow.gov.uk](mailto:mwimanji.chellah@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Planning Policy Advisory Panel](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Friday, 24 February 2023**

## Agenda - Part I

1. **Attendance by Reserve Members**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
3. **Minutes** (Pages 5 - 12)  
That the minutes of the meeting held on 9 January 2023 be taken as read and signed as a correct record.
4. **Public Questions**  
To note any public questions received.  
  
Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.  
  
**[The deadline for receipt of public questions is 3.00 pm, 1 March 2023. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk) No person may submit more than one question].**
5. **Petitions**  
To receive petitions (if any) submitted by members of the public/Councillors.
6. **Deputations**  
To receive deputations (if any).
7. **New Harrow Local Plan - Way Forward and Strategic Objectives** (Pages 13 - 28)
8. **Local Areas of Special Character - Principles and Draft Criteria** (To Follow)
9. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## Agenda - Part II - NIL

### Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

**[Note:** The questions and answers will not be reproduced in the minutes.]

